

Sunday Sermons of City Pastors Will Recall Valor of Soldier Veterans

IMPROVING DOVER CHURCH

Holy Cross Congregation to Have More Beautiful House of Worship

NEW FRONT FOR MARKET STREET STORE

Architects J. and M. Kennedy are preparing plans for extensive alterations to Holy Cross Catholic Church, at Dover. The Rev. James C. Comisky, pastor, upon going to Maryland last fall found the church in such a condition that he consulted his congregation with a view of making improvements. The plans call for the installation of a steam heating plant and electric lights throughout the church. The ceiling will be plastered and then frescoed and painters will spend considerable time at work in the church. The outside of the building will be pebble dashed. Father Comisky has the biggest parish in the diocese, extending from Blackbird to Rehoboth and from the Delaware River and bay to the Maryland coast. He has charge of the chapels in Smyrna and Milford. For many years he was stationed here and at New Castle and his friends are numerous. J. A. Bader Company contractors, have started the work of remodeling at the front of the store at No. 324 1/2 Market street. A modern store window will be installed beneath a tile head. The entrance will have a terrazzo vestibule. Bader & Company are rebuilding for Peter J. Ford three porches at Second and Seales streets.

VISITORS AT GRACE CHURCH

Out of Town Clergymen to Preach Sunday Sermons Here

CHOIR PREPARES SPECIAL MUSIC FOR DAY

In the absence of the Rev. Dr. Craig, the minister, who has gone to Middletown, Conn., to address the students of the Wesleyan University, the pulpit of Grace M. E. Church will be filled tomorrow morning by the Rev. Dr. J. D. Martin of Philadelphia, and in the evening by the Rev. Dr. C. H. Leviser of Baltimore. The Men's Bible class, taught by Edwin Golding, had an interesting business and social meeting last Thursday evening. New officers were elected, and much enthusiasm was manifested as to the future of the class. E. P. Barlow will enter upon his duties as president with enthusiasm. The following is the music for the day: Morning—Anthem after prayer, "Begin My Soul the Exalted Lay," March; offertory, soprano solo, "With Verdure Clad," from oratorio Creation, Haydn; Mrs. Mitchell, Evening—Anthem after prayer, "Great God to Thee," Shelley; offertory, anthem, "Lead Kindly Light," Pfeuffer.

BIBLE STUDENTS' MEETING

The International Bible Students will meet in Glycer's music hall, No. 612 Shipley street on Sunday afternoon at 3 o'clock.

Children in Special Sunday Services

Children's Day will be observed in the First United Presbyterian church at Third and Brown streets tomorrow. The services will begin promptly at 10:30 o'clock and special music will be sung by the sabbath school choir. The following are the participants in the various exercises: Estella Kite, Esther Wharry, Annie Corbett, Andrew Black, Joseph Neeson, Ruth Huxey, Emma Kiley, Stella Kite, James Hammond, Arthur Feliste, Eliza Hussell, Genevieve Chadwick, Elizabeth Neeson, Margaret Neeson, Sarah Black Edna Neeson, Elsie Stewart, Agnes McKewen, and Thomas Dunlap. At

the conclusion of the program promotion will be made in the Sabbath school as the graded system has been adopted. In the evening H. S. Goldy will give an address on his recent visit to the Holy Land and to the United Presbyterians in Egypt. This address will be at 7:45 o'clock and promises to be especially interesting. The pastor the Rev. D. M. Cleland, has been in Pittsburg, Pa., during the week attending the National Men's Convention of his church. He will be at home this evening and will tell of the convention as part of the service tomorrow.



THE KINGDOM OF PEACE

Micah 4: 1-8—May 28

"Nation shall not lift up sword against nation, neither shall they learn war any more." The whole world has for a long time been boasting that civilization and Christianity have won the day, and that the world has become God's Empire and that the blessings of the Millennium are ours to enjoy. Aid Conferences and Peace Councils and Peace Commissions have flared up for the moment, only to die down. The cry of "Peace, peace," has brought no peace.

We are beginning to see that we have been deceiving ourselves into thinking that the nations of the earth are kingdoms of God. We are beginning to see that the Bible styles them "kingdoms of this world," kingdoms of the Gentiles, and that it tells us that "the Prince of this world" is Satan.

We see it all. The Kingdom of God, the Kingdom of Heaven, for which the Master taught us to pray, has not yet come. We are glad, however, that the Divine promise assures us that it will come and explains to us that the All-Wise Creator is now, first of all, preparing for his Kingdom by gathering from amongst mankind a worthy, salutary few, to be associates of their King and Redeemer in that Kingdom; by which the world is to be blessed.

But I am not yet convinced of these Bible truths. Some point to the coins of the various kingdoms, which declare that "In God we trust," and that the several emperors and kings of earth are reigning "by the grace of God" and claiming that they are of Divine appointment; while the Pope also makes the still greater claim that he is the personal representative of Messiah and his Kingdom and the only one authorized to reign over and to govern the kings of the earth.

To convince the more prejudiced nothing further should be necessary along these lines than to point out the difference between present conditions and those which the Scriptures declare will prevail when He who redeemed the world by the sacrifice of Himself will take His great power and reign as Messiah, the King of glory, to put down sin and death in their every form and to release and uplift all the willing and obedient of the families of the earth—including

those who have gone down into the great prison-house of death—sheol, hades.

In Our Favored Land.

The United States of America does not lead the world in the size of its standing army and in great battleships. She has no need to do so, having no threatening Christian (?) nations to menace her. Yet even this nation, walled about by thousands of miles of ocean, is making enormous expenditures on account of war.

One of the most modern of the battleships of the United States Navy is named the North Dakota, after one of the States. She cost \$10,000,000. The Minneapolis Journal shows what the money expended for this battleship would have accomplished in the State for which she is named. It would have provided a \$25,000 agricultural school and experimental farm in its every county, with an endowment fund of \$175,000 for each school, the interest on which would have provided \$19,500 annually for the maintenance of each school. Additionally, it would have left \$1,000,000 of an endowment for the State Agricultural College.

The situation in Europe is still worse. Does not this preparation of the so-called Christian nations of the world to destroy one another prove that there is a mistake—that the Christian has been misapplied to them? Nor can we say that there is no danger, for only fear could lead to such costly preparations for war.

Pray For Messiah's Kingdom.

The hope for humanity is the Messianic Kingdom. The "mountain of the Lord's house" signifies the Kingdom of God, the Kingdom of Heaven, which will be established in the top of or above the kingdoms of the world. It will be exalted amongst the nations and all peoples will flow to it. There will be an attraction in it for all. It will lead them to climb upward. The attraction which will draw mankind will be the blessings of health and restitution which the Kingdom will be prepared to grant to all peoples as they shall come into harmony with its requirements—Acts 3:19-23.

That Kingdom will be closely identified with the Zionist movement and the Holy Land. The Kingdom itself will be spiritual, invisible to men, but its earthly agents will be visible and they will be Jewish—"Ye shall see Abraham, Isaac and Jacob and all the prophets in the Kingdom," etc. (Matt. 8:11) The Jews already impudently ward the Land of Promise, will go

thither in increasing numbers, and all of the faithful of them will go in sympathy and representatively, through financial abundance. The Israelitish hopes and promises will attract that number strongly first. And gradually all the nations, learning of the grace of God, and the blessings of restitution to be bestowed, will say, "Come, let us go up to the mountain of the Lord and we will see him, the God of Jacob; and He will teach us (as well as the Jews) of His ways and we will walk in His paths."

The Peace of God Established.

Verse 3 tells of how Messiah's judgments will be manifested, favoring most the nations which are most righteous and rebuking all unrighteousness. The effect will be that wars will cease. The metal previously used in weapons of destruction will be used in plowshares and pruning hooks. The earth shall no longer be soaked with human blood, but be tillable for the production of food, with none to molest or make afraid. The Lord's people, at the beginning of that time, are represented as saying, "Let each follow his own conception of God, but Israel must follow Jehovah. And at that time he will assemble her and gather her back into her own land—a remnant." Then the Lord shall reign over them in Mt. Zion.

The original dominion was given to Adam, but lost through sin. Jesus, by His obedience even unto death, has become the Strong Tower, the Fortification, the Protection, of all God's people. "To Him will come the first dominion" and for a thousand years He shall reign for the blessing and uplifting of all the willing and obedient.

At the expiration of the thousand years Satan will be loosed from his prison, and shall go out to deceive the nations. (Rev. 20: 8.) Any who after being helped to perfection by Messiah shall then fall from Divine obedience will be destroyed from amongst the people—Acts 2: 23.

The Lord Jesus died to redeem all from the first death, but those who shall become subjects of the Second Death will have no further mercy extended to them. The judgments of the Lord, the corrective processes, which shall be abroad in the earth during the thousand years of the Messianic reign are intended to restore all of Adam's race to the condition from which Adam fell in Edenic perfection and happiness, as this is the lost estate which our Lord Jesus came into the world to seek and to save. Luke 19:10.

PEACE DAY AT NEW ORDER WEST CHURCH

Pastor Allison to Treat of Harmony of Nations in Sabbath Sermons

SOCIAL ACTIVITIES OF BUSY PRESBYTERIANS

At West Presbyterian Church tomorrow the pastor, the Rev. Alexander Allison, Jr., will preach both morning and evening, the hours of worship being 10:30 and 7:30 o'clock. These services will have reference to the communion which will be celebrated in West church on Sunday, June 4. The night meeting is popular, being bright and brief. The Sunday school will meet at 2 o'clock. All departments welcome visitors, the adult classes having special provisions for such. The Men's Class which meets in the church auditorium and is taught by the pastor, extends a hearty welcome to men. This Sunday will be known as Peace Sunday, and the lesson of the day will be on the subject, "A Picture of Peace."

Next Thursday evening the Women's Class will entertain the Men's Class at a basket supper at Brandywine Springs Park. On Thursday evening, June 8, the Men's Class will give a moonlight river cruise on the Steamer Ullrich. Great preparations are being made by the school for the annual celebration of Children's Day, Sunday, June 11.

Following are the musical numbers for the day: Morning—Organ prelude, "Moderato a Capriccio," Schausel; anthem, "I Will Praise Thee, O God," peace offertory, "Go forward, Christian Soldiers," Pike. Evening—Organ, "Festival in C," Liebig; anthem, "Awake and Sing the Song," Brown; tenor obligato, Mr. Raymond; offertory, "Hark, Hark, my Soul," Shelley; solos, Miss Robb, Mrs. McIntire; organ, "Postlude," Liebig.

NEW ORDER OF WORSHIP

Only One Sunday Preaching Service at Hope During Summer

TWILIGHT SERVICE WILL LAST ONE HOUR

At the midweek meeting of Hope Baptist church on Wednesday evening arrangements were made to carry on the work of the church through the warm-weather. The church is very desirous of reaching the most people possible in the community about Twenty-third and Pine streets and for that reason has made some very material changes in the schedule for the next three months. Beginning June 16 the church prayer service and the young peoples' meeting will be combined to meet on Friday night and to be led by the pastor, the Rev. J. Earle Edwards, the general topic to be discussed being the "Life of Paul." These meetings will last one hour through the summer and will be so arranged as to be most profitable and instructive. The only Sunday service of the church will be held in the evening from 7 to 8 o'clock, beginning June 18. These twilight meetings will be lively and to the point; special singing to be an added feature. Pastor Edwards expects to have a record-breaking attendance at all the twilight services. The Bible school will hold one hour sessions also his scheme starting next Sunday at 2:15 o'clock.

Tomorrow at the usual morning hour Mr. Edwards will preach on the subject "The Christian's Sweetest Thought." Mrs. Edwards will sing. In the evening the subject of the short talk will be "Everybody's obligation."

Junior Mechanics at Eastlake Church

A special service will be held in Eastlake M. E. Church tomorrow morning, the occasion being the visit of the Jr. O. U. A. M., who will attend in a body. The pastor will preach upon the subject, "God's Fellow-workers," and appropriate hymns will be sung. In the evening the

pastor's theme will be "The Half Was Not Told Me." Anthems for the day will be: Morning—"I Was Glad," and "Let Not Your Heart be Troubled." Evening—"Hear My Cry, O God." A feature of the Sunday school will be a collection entitled "Around the Circle," given by the orchestra of ten pieces.

CHRISTIAN ENDEAVOR SOCIETY

Topic for Sunday, May 28, Missions in Japan and Korea. Acts 17: 1-11.

Our Missionary topic for this month is Japan and Korea, two countries that have recently become one, and which will in the course of a few years be one of the leading nations of the world. "Ten or fifteen years ago Japan was hardly noticed by the other nations, but since the war with Russia, she has become a nation to be reckoned with.

The question is often asked, "What is the secret of Japan's success? Why is it that she has risen to ten or fifteen years to become one of the leading nations?" Many things are the cause of this, principal of which is their Christian way of living and their willingness and ability to learn. Japan is today considered one of the best educated nations of the world. It has been frequented by people on no more open minded people on earth than the Japanese. We all know how backward Japan was when Commodore Perry visited them a half century ago. Look at her now. No other nation has made the progress Japan has made in fifty years. And it is because she is so open minded and willing to learn from all and every one who has anything to teach.

The children are anxious for knowledge and will do most anything to get a chance to learn. Dr. Clark tells a story about the last time he visited Japan. While he was waiting for the boat to sail for San Francisco a Japanese youth came to him, took a plank and besought him to take him to America that he might get an American education. Dr. Clark says he was an utter stranger to him, but was well dressed and of good manners. He was so anxious for Dr. Clark to take him that he would do anything for him, his servant, black his boots, anything, if he might only be taken to America and given a chance to study. Dr. Clark says the boy was so earnest in his entreaties that it was very hard to say "No."

Christianity in Japan began at the end came down, that is to say, at the start most of the converts were from the best Japanese families, until now it has reached the masses. It is said that there are more than a million Christians in the Japanese Empire. The Japanese people have a real and definite desire to reach out toward a better day and state of things. Just at the present time Japan is in a state of unrest which might be compared to the mighty rivers. There is noise and unrest and turmoil and confusion and strife.

Many Japanese look on Jesus Christ as their ideal. The sermons on the subject compare the admiration and ascent. A professor of the Tokyo University recently computed the number of those who took Jesus as their model as one million. But not yet do these look on him as the source of power that makes for righteousness in life. Whence that power comes is yet an indefinite idea with them. We can see what Christianity is doing for Japan by noting the recent changes there.

Fifty years ago, if a famine occurred in one province, it would receive no help from the other provinces in the Empire. So changed have matters become in this respect that the San Francisco met her recent disaster, the stricken city received \$200,000 from Japan for her relief. Today no people handle a famine within their own borders in a more scientific and successful manner than the Christian Kingdom. The same Christian spirit has revealed itself in numerous

orphanges, homes for discharged prisoners, asylums for the blind, hospitals for the leper, homes for the aged and other benevolent institutions that mark the progress of any Christian country.

To show how the Japanese are advancing in education and higher ideals, a story is told of a real "new woman" of Japan. Her hand was sought in marriage by a young man. A friend, a Christian was asked to be the go-between. He invited the young people to his house and after they had taken a look at each other and the young man had put a few questions to her she proceeded to ask him a few as follows: What is your opinion of a woman? Of a wife's duty to her mother-in-law? Of divorce? What part of your estate would you leave your wife in the event of your death? Explain the Trinity? Explain the following passages in the Bible?

The young man was floored, but admitting the bright woman, sent a letter the next day to his preacher friend asking him to arrange the marriage. About the same time came a letter from the young woman saying she did not want to become the wife of this young man.

One of the Japanese daily papers publishes a letter on family worship, written by a Japanese lady whose husband is a Christian. She says that the family worship in her household lasts less than fifteen minutes. The whole family assembles at 6:45 around a table that will seat about ten persons. Each one reads his verse of Scripture in turn, the little children and the servants often making many amusing mistakes. Each member of the household has his morning for choosing a hymn. After the Scripture reading over the master of the house explains the meaning of certain verses and chooses a text to be taken as a motto for the day, and makes a few simple remarks thereon. Each member of the household takes it in turn to pray morning after morning.

The children's prayers are very short, but impressive in many ways; and by the servants repeat the same prayers day after day is rather amusing. What ever happens in the household, family prayers are not given up. Every member is prompt in getting ready for the morning meeting at the breakfast table, to worship God.

Korea is the land of opportunity and any small investment made now is sure to bring big returns. "Chosen" as the Japanese call it, or the "Land

of the Morning Calm," as its name means? "The Palestine of the East," as we love to think of it, is a fascinating country. Even in the winter months the sunshine is glorious and the air is crisp and invigorating.

A Korean village resembles a forest of mushrooms, as all houses are made of dried clay, with thatched roofs. The boys and girls wear dresses of the brightest colors—pink, red, green, purple, and yellow. A foreigner can at first scarcely distinguish a boy from a girl, as both wear their hair in a plait down their backs, and the long light colored coats reach below the knees.

From the beginning of the great revival in Korea, the Bible has been one great book of the Christians. The secret of the strength of the Korean church lies in the fact that the Bible is their daily food. The Christians read it night and day, and are among the greatest Bible lovers in the world. They take it with them wherever they go, women and children carrying theirs in a cloth tied about the waist. Large portions of the Bible are committed to memory by the old and young. Children often memorize several thousand verses in a year, and are not satisfied until they can repeat the whole of the New Testament. The people also put into practice what they read.

Dr. James S. Gale tells of one man who traveled a hundred miles to see him, who when asked the purpose of his visit replied: "I have been memorizing some verses of the Bible and I came to recite them to you." He recited without an error the entire Sermon on the Mount. Dr. Gale told him that to simply memorize would do no good; he must practice it. He did not look for help. He reported that he would memorize a verse and then find a heathen neighbor and practice the verse on him, then I found it would stick.

Women's rights in Korea are few, and depend on custom rather than law. Domestic happiness is a thing she does not look for. Woman is powerless to divorce her husband, but he may turn her off for several reasons. One of the Korean women in giving the story of her life says: "Before Christ came into our home I never knew what it was to eat a meal"

(Continued on Page Nine.)

LINCOLN DAY AT EPWORTH

Sunday School Pupils Prepare Special Program for the Occasion

PATRIOTIC FEATURES ON THE DAY'S PROGRAM

A program of unusual interest will be given at Epworth M. E. Sunday school, at 10:30 o'clock, and at 2 o'clock afternoon, combining a Lincoln program with patriotic features.

The room will be decorated with flags and colors, and the music will consist of patriotic songs. The offering to be taken, for which special envelopes have been distributed, will be applied together with that of many schools throughout the country, to the purchase of a modern printing press to be known as the "Marion Lawrence Press," to be installed at Westerville, Ohio.

During the exercises the Lincoln Pledge will be distributed for signatures. The program will be as follows: Presiding officer's remarks, John White, Jr., superintendent; hymn, "America," school; Scripture reading, The First Psalm; prayer, W. L. Overder, first assistant superintendent; recitation, "Lincoln's Personal Autobiography," Harry Morine; recitation, "Lincoln's Farewell to His Neighbors at Springfield, in 1861," Miss Lillian Evans; reading, "Lincoln's Gettysburg Speech," Clarence Gos; hymn, "Star Spangled Banner," school; recitation, "Tribute of Henry W. Grady to Lincoln's Memory," Harry Morine; recitation, "Tribute of Emerson," George Underwood; recitation, "Tribute of Grant and Garfield," Miss Edith Caldwell; recitation, "Tribute of McKinley," Miss Stella Page; hymn, "Columbia, the Gem of the Ocean," school; poem, "The First American," Lowell, Miss Myrtle Smith; reading, "Lincoln's Temperance Career," Calvin White; recitation, "Story of Lincoln Pledge," Howard Welch; recitation, "Birth of Lincoln Legion," Miss Louise Goe; unveiling of Lincoln picture, by Paul Owens, with appropriate responses; invitation to enroll in Legion, the Rev. L. E. Poole; reading of letter from President Taft, Alfred L. White; explanation of wall roll, by Mr. Rose, assistant superintendent; closing exercises.

AT HOLY TRINITY LUTHERAN

The Rev. P. H. Pearson will preach in Holy Trinity Lutheran Church, Madison street and Concord ave, on Sunday morning at 11 o'clock, on the theme, "Waiting." At the evening service, at 7:45 o'clock, the pastor will speak on the theme, "A Sunday Without Christ." The Sunday school will meet at 10 o'clock. The pastor will address the Bible Class.

AT SECOND M. P. CHURCH.

Services will be held as usual in Second Methodist Protestant Church, Fifth avenue and Anchorage streets, on Sunday. Junior Christian Endeavor will be held at 10 o'clock. There will be preaching by the pastor, the Rev. G. F. Fairing, at 10:45 o'clock, and 7:45 o'clock. Sunday school will be held at 2 o'clock, and class meeting on Wednesday evening at 8 o'clock.

INTERNATIONAL SUNSHINE SOCIETY

Delaware Division of the International Sunshine Society, State President, Mrs. Harry C. Hackett, of 604 North Harrison street, city, D. and A. phone, 4429-D.

All letters should be addressed to the State President and all letters requiring an answer, should contain a self-addressed and stamped envelope. All news intended for this column, should be sent to Mrs. Helen H. White, 103 West Twenty-fifth street, city.

The International Sunshine Society has organized branches in every State in the Union. Kind deeds are the dues.

The Sunshine Bulletin is the official publication of the International Sunshine Society, the subscription price is fifty cents a year. New subscriptions may begin any time in the year.

Surely it was a most happy and progressive convention of the International Sunshine Society, which convened in New York, May the 18th, 19th and 20th, 1911, with headquarters in the grand new "Hotel Martineque," Broadway and Thirty-second street, where the delegates, who came from every city in the Union, found ample accommodations. There was an informal Council Meeting on Wednesday evening, May 17th, in the hotel conference room, with Mrs. Burgess as hostess. Mrs. Alden, our president general, and the New York officers greeted the guests. On Thursday morning, May 18th, promptly at 9 o'clock, all delegates registered in the reception room of the hotel. At 10 o'clock the business meeting was called to order, which lasted until 12:30, when luncheon was served. At 2 o'clock the afternoon meeting was called, and we then listened to the addresses by our own members, also to words of encouragement from some prominent speakers, all interested in the progress of the Sunshine Society. From 5 to 6 o'clock there was an informal reception and bazaar sale. The evening was devoted to an entertainment, Gault's masterpiece, "The Maid of Orleans." The music was rendered by Subert's Choral Society of two hundred voices, and a number of noted soloists in the large ball room of the Plaza Hotel, Fifth avenue and Fifty-ninth street.

The story is of Joan of Arc and how she delivered France. She persuaded the Duke of Orleans, who was discouraged and defeated, to let her lead the army. Mounted on a milk-white charger she led on in triumph to victory. Then comes her trials, persecution and finally her death. Mrs. C. E. Greese, of 132 Ralph avenue, Brooklyn, New York, was the hostess, and to her is given full credit for the arrangement and success of this, our first day-in-convention. Friday, May 19th: Council meeting was called to order promptly at 10 o'clock, on the Hospital Sanitarium grounds, Bensonhurst-by-the-Sea, Brooklyn, with Mrs. Mary D. Beattie, president of the hospital, as hostess. Council session was called at 2 o'clock and lasted one hour, when at 3 o'clock, all delegates and guests were taken in the Eighty-sixth street surface cars to the Blind Babies' Home, Eighty-fourth street and Thirteenth avenue. Dyker Heights, where a reception and tea was rendered at 4 o'clock, with inspection of the building at 5 p. m. The Blind Babies' Home, at Dyker Heights, is a beautiful home, and is for blind children under the age of eight years. It was the first of its kind in the United States. Saturday, May 20th, was devoted wholly to the exercises at the "Arthur Home" for Blind Babies in Summit, New Jersey. This is our latest home for blind children, and already has about fifteen children there,

with room left for all applicants. The day spent at the "Arthur Home" will long be remembered. Able speakers made the program one of great interest. The blind children took an active part in the exercises. Miss Sarah Esterbrook, of Rahway, was hostess, assisted by Mrs. Mary Pettus, superintendent, and Mrs. George B. Sealey, of Summit, local treasurer. A buffet luncheon was served the guests. The great event of the day was the burning of the mortgage, after which, all joined in singing the Doxology, and we realized the beautiful "Arthur Home" for Blind Children, at Summit, New Jersey, was indeed the property of the International Sunshine Society. Thus ended our thirteenth annual convention.

It is interesting to note that the first two articles received for the Annual Bazaar, which is always a feature of the International Sunshine Convention, was from two of our "Four Score" members, Mrs. H. A. Fehbles, 33 years of age, of Hartford, Connecticut, sends an iron holder, and Mrs. Alf, 85 years, of Orange, New Jersey, a crib quilt. The work is beautifully done, and there is nothing that attracts more attention than these two articles sent by these dear old ladies.

The regular meeting of the Delaware Branch of International Sunshine Society, was held at the home of Mrs. Crossan, 1165 West Seventh street, on Tuesday evening, May 23. This being the annual election of branch officers, the following were elected: Branch president, Miss Reba B. Smith; vice-president, Miss Elsie Kirby; recording secretary, Miss Carrie Cooper; Corresponding secretary, Mrs. Etta Hance; press correspondent, Miss Elizabeth Hillings.

The annual report was then read by Miss Edith Francis, which was indeed a literary gem. It was decided at this meeting to send in the "Sarah Ann White Home," for the summer. Our delegate to the annual convention in New York, not being present, the report will be given at the next branch meeting, to be held at the home of Mrs. Pyle, 211 Concord avenue, on Tuesday evening, June 20th. It was agreed that it would be jolly to have a party at Mrs. Crossan's on June 6th, and a committee consisting of the following was then appointed to arrange for same: Mrs. Crossan, Miss Feldmeier, Miss Mary Bracklin.

Nineteen members of the Cynthia Helpers' Branch, of I. S. S., met on

Tuesday evening at the home of Mrs. Howard Mentzers, 2295 Pine street. The delegates from this branch, to the convention held in New York, gave glowing accounts of their visit, in a way that inspired the branch to work with renewed efforts in our Sunshine work. Good reports were read from all committees. It was decided to hold a "Bake" on Saturday, June 3, at 722 King street, in front of the office of George M. Fisher. Donations of bread, pies, cakes, buns, or rolls will be gladly accepted for this sale, or "Sunshine Bake," by any member of the Cynthia Helpers' Branch. Donations may be sent or left at Mr. Fisher's early on the morning of the bake.

Mrs. Mentzer, who is to remove from our city to Philadelphia, is a faithful worker in this branch, but while she will not be with us at our meetings, she will still retain her membership in the branch, and visit us at times. As a branch and her Sunshine friends, we hope that her new home may always be sunny and happy. Our next meeting will be on Tuesday evening, June 6th, at the home of Mrs. Cathcart, 1013 Pine street.

A meeting of the Old Swedes Branch of I. S. S. is called for Monday evening, June 5th, at the home of Mrs. Heal, 419 East Tenth street. The branch president asks for a full attendance, as business of importance is to be before the branch.

Miss Elizabeth R. Groves, a member of the Delaware Branch, has accepted a position in Washington, D. C., and left for her new field of labor early on last Wednesday morning. Our best wishes go with her.

Miss Laura J. Banks, of the Delaware Branch, is rapidly recovering from the injuries she sustained a few weeks ago, by falling down an embankment at Stanton, Del.

AT COOKMAN CHURCH. C. W. Pyle led the Epworth League at Cookman Church, last Sunday evening on the topic, "Giving a Convincing Testimony." Mrs. India Mann will lead the League tomorrow evening. The Rev. J. T. Richardson will preach at 7:45 o'clock. There will be special music by the choir.

Poverty Social for Church. The Ladies' Aid Society of First M. E. Church will give a poverty social in the church on Wednesday evening.

ADDITIONAL CHURCH NEWS ON PAGE NINE.

QUALITY

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